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**FAX TRANSMISSION****DATE:** July 20, 2006**PTO IDENTIFIER:** Application Number 10/730,070-Conf. #2948  
Patent Number**Inventor:** Christian Rosenquist et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** EDWARDS ANGELL PALMER & DODGE LLP

Gregory B. Butler, Ph.D., Esq.

**PHONE:** (617) 439-4444**Attorney Dkt. #:** 60686CIP(46865)**PAGES (Including Cover Sheet):** 7**CONTENTS:** Amendment Transmittal (1 page)  
Amendment (4 pages)  
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P.O. Box 55874, Boston, Massachusetts 02205  
Telephone: (617) 439-4444 Facsimile: (617) 439-4170

PTO/SB/97 (09-04)

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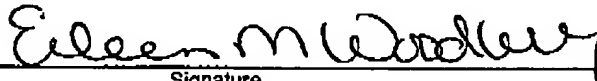
Application No. (if known): 10/730,070

Attorney Docket No.: 60686CIP(46865)

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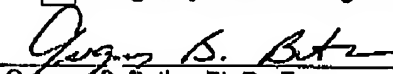
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Amendment Transmittal (1 page)

Amendment (4 pages)

JUL 20 2006

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 60686CIP(46865)	
Application No. 10/730,070-Conf. #2948	Filing Date December 9, 2003	Examiner L. N. Leary	Art Unit 1655	
Applicant(s): Christian Rosenquist et al.				
Invention: SANDWICH ASSAYS FOR COLLAGEN FRAGMENTS				
<b>TO THE COMMISSIONER FOR PATENTS</b>				
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.				
<b>CLAIMS AS AMENDED</b>				
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate
<b>Total Claims</b>		- 20 =		x
<b>Independent Claims</b>		- 3 =		x
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				
Other fee (please specify):				
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>				0.00
<input checked="" type="checkbox"/> Large Entity <span style="margin-left: 100px;"><input type="checkbox"/> Small Entity</span> <input checked="" type="checkbox"/> No additional fee is required for this amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.				
 Gregory B. Butler, Ph.D., Esq. Attorney/Agent Reg. No.: 34,558			Dated: <u>July 20, 2006</u>	
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Docket No. 60686CIP (46865)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT'S: Rosenquist, C., et al. ART UNIT NO.: 1655  
SERIAL NO.: 10/730,070 CONFIRMATION NO.: 2948  
FILED: December 9, 2003 EXAMINER: Gitomer, R. J.  
FOR: SANDWICH ASSAYS FOR COLLAGEN FRAGMENTS

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**AMENDMENT**

**Amendments to the claims begin on page 2 of this paper.**

**Remarks begin on page 3 of this paper.**